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| 143 | מְחַיֵּב | asks | F: introduces an attack question based on a Tamaic source |
| 144 | מְחַקֵּק | attacks, challenges | F: introduces an attack question based on logic |
| 145 | נָתַן | granted | |
| 146 | נִיחָא | it's good, it makes sense | |
| 147 | נִיחָא | let us say, we say | |
| 148 | נִמְרִי | also | |
| 149 | נָפֵק | went out | |
| 150 | נִפְקָא | it is learned from | L: comes out |
| 151 | נִפְקָא מִיָּתָּה | the practical difference | L: comes out of it |
| 152 | נִבְחַט | chose to write | L: took |
| 153 | סְבִירָה לִיָּהּ | he holds, he logically contends | |
| 154 | סִבֵּר | he holds, he logically contends | |
| 155 | סִבֵּר | the end part | |
| 156 | סִבֵּר | | |

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| 157 | סְלֵקָא וְעָתֵד אֲמַיְנָא | I would have thought to say | L: it would have gone up on my mind to say |
| 158 | עִם | with | |
| 159 | עֲסֻקֵינָן | we are dealing with | |
| 160 | פְּטוּר | is exempt | |
| 161 | פְּלִיגִי | they argue | |
| 162 | פְּשִׁיטָא | it's obvious | F: an attack question on the grounds that a previous statement is obvious and therefore redundant |
| 163 | צְרִיכָא | it's necessary, it's needed | |
| 164 | קָא | there is no translation for this word in English. It is used stylistically in Aramaic. The closest equivalent in English would be "it is" or "you are" | |